# SAN DIEGO PLANNING COMMISSION DOCKET FOR PLANNING COMMISSION MEETING THURSDAY, MARCH 23, 2017 AT 9:00 A.M. CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS - 12<sup>TH</sup> FLOOR 202 "C" STREET SAN DIEGO, CA 92101

### NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Commission Secretary at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.

Those items with an asterisk (\*) will include consideration of the appropriate environmental document.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: **ANNOUNCEMENTS/PUBLIC COMMENT -** This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

### ITEM - 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.

### ITEM – 3: REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.

The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

- ITEM 4: **APPROVAL OF THE AGENDA.**
- ITEM 5: **DIRECTOR'S REPORT.**
- ITEM 6: **COMMISSION COMMENT.**

# **\* MCASD EXPANSION (MUSEUM OF CONTEMPORARY ART SAN DIEGO) - PROJECT NO. 405930**

City Council District: 1 Plan Area: La Jolla

Staff: Glenn Gargas

MCASD Expansion - Coastal Development Permit, Conditional Use Permit and Planned Development Permit, Amending Coastal Development Permit, La Jolla Planned District Permit and Special Use Permit No. 96-0257, to demolish an existing residence at 636 Prospect Street and construct a 49,444 square-foot addition/remodel to an existing 55,570 square-foot museum, resulting in a 105,014 square-foot museum and underground parking for 41 parking spaces on a 110,983 square-foot project site. A Planned Development Permit is requested for deviations to the setback and zoning height regulations of the Land Development Code. The project site is located at 636 and 700 Prospect Street (Museum of Contemporary Art San Diego), in 6A and 5A zones of the La Jolla Planned District Ordinance, Coastal Overlay Zone (Appealable), Coastal Height Limitation Overlay Zone, Parking Impact (Coastal and Beaches) Overlay Zone, Transit Area Overlay Zone and the Residential Tandem Parking Overlay Zone within the La Jolla Community Plan area. Mitigated Negative Declaration No. 405930 was prepared for this project. Report No. PC-17-009

### **TODAY'S ACTION IS:**

Process 4. Approve or deny the project.

### **DEPARTMENT RECOMMENDATION:**

Approve the project.

### ITEM – 8: UPDATES TO THE PERMANENT RULES OF THE PLANNING COMMISSION

City Council District: N/A Plan Area: N/A

Staff: PJ Fitzgerald

Planning Commission review and approval of amendments to The Permanent Rules of the Planning Commission to accommodate procedural efficiencies.

### **TODAY'S ACTION IS:**

Approve or deny the amendments.

## **DEPARTMENT RECOMMENDATION:**

Approve the amendments.